

Hebdomada V Quadragesimae

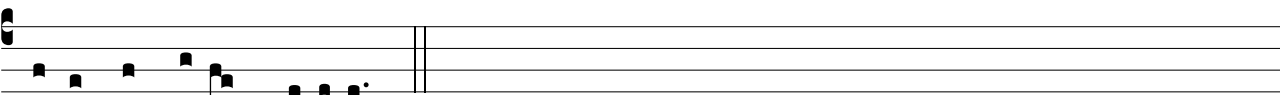
#f2b, AM 370

ad Ben.

I f

I

Nclinávit se Je-sus, * scribébat in terra: Si quis sine peccá-to est,



mittat in e-am lápidem.

#f2m, AM 371

ad Magn.

III a

N

Emo * te condemná-vit, mú- li- er? Nemo, Dómine. Nec ego te



condemná-bo: jam ámpli-us no-li peccá-re.

What do the other two antiphons for f2, with shortcut Ac (as opposed to normal A for antiphon) in the OCO, actually mean? What is their purpose? Free choice?

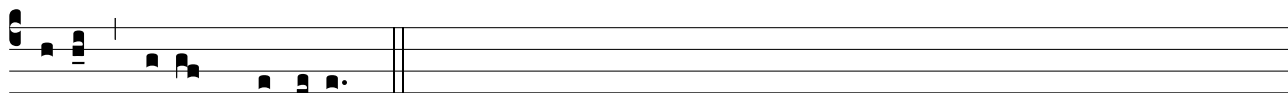
#f2bc, AM 381

ad Ben.

III a

Q

UI séqui-tur me, * non ámbu-lat in té-nebris: sed habébit lumen



vitae, di-cit Dóminus.

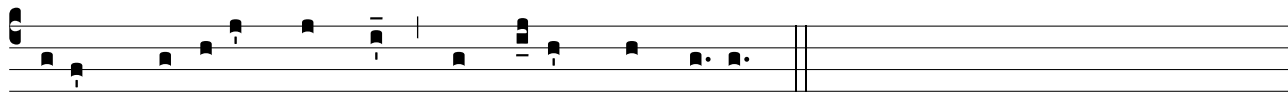
#f2mc, AM 388

ad Magn.

VIII g

E

-GO sum * qui testimóni-um perhíbe-o de me-ípso: et testimó-



ni-um perhíbet de me, qui mi-sit me Pa-ter.

#f3b, AM 355

ad Ben.
VIII c

E

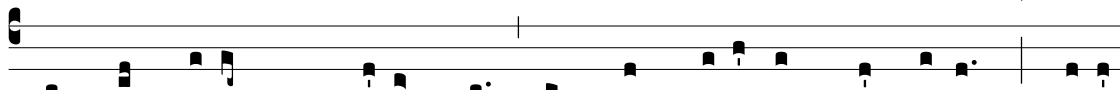


-go * princí-pi-um, qui et loquor vo-bis.

#f3m, AM 356

ad Magn.

I f
Q



UI me mi-sit, * mecum est, et non re-líquit me so-lum: qui a



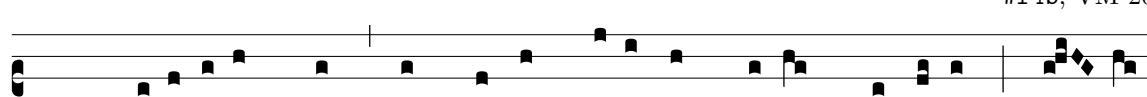
quae plá-ci-ta sunt e-i, fá-ci-o semper.

The following antiphon is from quite a rare source, not accessible to me. I haven't seen it directly, but only a transcription of the antiphon contained in <http://musicasacra.com/dominican/a2a.pdf> (page 577 for print, page 298 in the pdf) It is quite probable that P. Thompson e.g. stripped Solesmes rhythmical signs when including the antiphon in his Dominican chant edition. The printed source is definitely worth checking if available.

#f4b, VM 20

ad Ben.
VII a

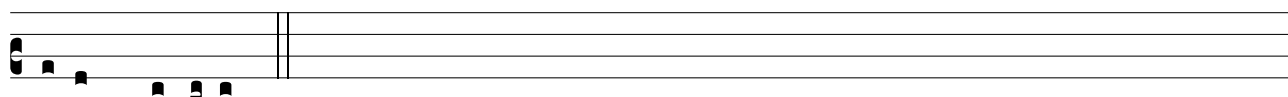
S



i di-lexé-ri-tis me * et verba me-a in vo-bis mánse-rint, ve-re



discípu-li me-i é-ri-tis, et cognoscé-tis ve-ri-tá-tem et vé-ri-tas li-be-rábit vos,



di-cit Dóminus.

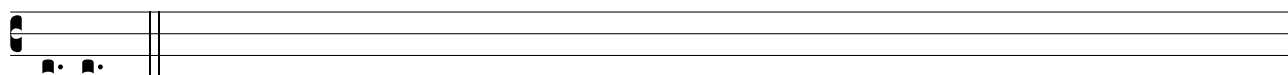
#f4m, AM 377

ad Magn.
VII c2

Q



Uid me quaéri-tis * interfí-ce-re, hóminem qui ve-ra lo-cútus sum



vo-bis?

#f5b, AM 390

ad Ben.
III a

D

I-cébat Je- sus * turbis Judae-ó-rum et princí-pibus sa-cerdó-tum:

Qui ex De-o est, verba De-i audit: proptér-e-a vos non au-dí-tis, qui-a ex

De- o non es-tis.

#f5m, AM 393

ad Magn.

II d
A

-bra-ham * pa-ter vester ex-sultá- vit ut vidé-ret di-em me-

um: vi-dit, et gaví-sus est.

#f6b, AM 395

ad Ben.

IV A*
M

Uta bona ó-pe-ra * ope-rá-tus sum vo-bis: propter quod o-pus

vultis me occí-de-re?

#f6m, AM 397

ad Magn.

I g
A

Ppropinquábat autem * di-es festus, et quae-ré-bant prínci-

pes sacer-dó-tum quó- modo Je- sum interfí- ce-rent, sed timébant ple-bem.

#sb, AM 397

ad Ben.

I g
P

Rín-cipes sacerdotum * consí-li- um fe- cé-runt ut Je-sum occíde-rent:

di-cébant au-tem: Non in di- e festo, ne forte tumúl-tus fí- e-ret in

pópu-lo.